**Southern Union Conference**

**Alternative Textbook Use Request Form**

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| **Name of Teacher:** | **Name of School:** |
| Course/grade level: | Publisher: |
| Text title: | Date of publication: |
| Edition: | List price of text: |
| Author: | Estimated reading level: |
| Supplementary materials: |
| Reason(s) for request: |
| Brief annotation or summary of purpose of requested text: |
| Strengths of requested text: |
| Weakness of requested text: |
| **Process of Approval** | **Signature** | **Date** |
| 1. Curriculum Committee (Chair)
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| 1. Principal
 |  |  |
| 1. Conference Superintendent or Associate Superintendent
 |  |  |
| Approved for: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (time/dates/year) |