

**Mid Cycle/Interim Visit Progress Report**

**Progress reports are required of most NAD Adventist schools each year. Below is a chart showing who needs to complete the Progress Report.**

|  |  |  |  |
| --- | --- | --- | --- |
| **Type of term** | **General Information Page** | **Recommendations****And****Action Plans** | **How Often** |
| Six Clear(6CL) | √ | √ | Every year |
| Interim Review (6IR) | √ | √ | Every year |
| Revisit(3RV) | √ | √ | Every year |
| Probation | √ | √ | Probation is only one year |

A Progress Report of the

 Full-scale Evaluation done on

Place date of last full-scale evaluation

Prepared for the

North American Division

Commission on Accreditation

of the

Accrediting Association of Seventh-day Adventist

Schools, Colleges, and Universities, Inc.

Date of Report Preparation

Place date of report preparation

**GENERAL INFORMATION FORM**

**North American Division**

**Commission on Accreditation**

This General Information Form is to be completed and must accompany Progress Reports and Interim Review and Revisit Reports.

A. IDENTIFYING DATA

Name of School:

 Address:

 Principal:

 Conference: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Southern Union

B. TYPE OF SCHOOL

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|   | PreK-8 |  |  | K-8 |  |  | 1-8 |  |
|  | PreK-10 |  |  | K-10 |  |  | 9-12 |  |
|  | Number of Supporting Constituent Churches |  |
|  | Constituent Membership |  |
| C. | ENROLLMENT DATA |  |
|  | Current Student Enrollment (9-12) |  |
|  | Enrollment Last Year (9-12) |  |
| D. | ADMINISTRATION AND STAFF |  |
|  | Number of Administrative Staff (FTE) |  |
|  | Number of Instructional Staff (FTE) |  |
|  | Number of Part-time Instructional Staff (Head count) |  |
|  | Number of Auxiliary/Classified Staff (Head count) |  |
| E. | DATE OF LAST EVALUATION |  |
|  | Full-scale |  | Revisit |  | Interim |  |

 Signature Date

**Progress Report**

**From the Full-scale Site Visit on Insert Date to**

**School Name**

Place an (X) after the number of each recommendation indicating the degree to which it has been completed.

|  |  |  |  |
| --- | --- | --- | --- |
| **Recommendation** # | **Completed** | **Partially****Completed** | **Not****Started** |
| Recommendation 1 |  |  |  |
| Recommendation 2 |  |  |  |
| Recommendation 3 |  |  |  |
| Recommendation 4 |  |  |  |
| Recommendation 5 |  |  |  |
| Recommendation 6 |  |  |  |
| Recommendation 7 |  |  |  |
| Recommendation 8 |  |  |  |
| Recommendation 9 |  |  |  |
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| **Percentage** |  |  |  |

**PROGRESS REPORT**

***Attach copy of the most recently approved Continuous School Improvement Plan (CSIP)***

**Standard 1: Philosophy and Mission**

**Recommendation:**

**School Response:**

**Standard 2: Curriculum**

**Recommendation:**

**School Response:**

**Standard 3: Instruction**

**Recommendation:**

**School Response:**

**Standard 4: Assessment**

**Recommendation:**

**School Response:**

**Standard 5: Sustainable Leadership**

**Recommendation:**

**School Response:**

**Standard 6: School Environment**

**Recommendation:**

**School Response:**

**Standard 7: Professional Learning**

**Recommendation:**

**School Response:**

**Standard 8: Communication and Collaboration**

**Recommendation:**

**School Response:**

**Standard 9: School Improvement**

**Recommendation:**

**School Response:**